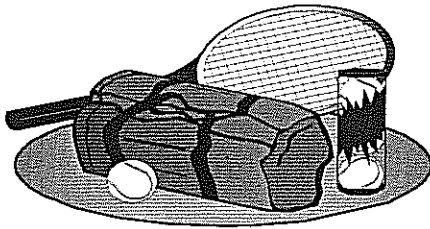


**TOWNSHIP OF OLD BRIDGE**  
**Department of Parks and Recreation Presents Our**

*40th Annual Tennis Tournament*

*Sponsors to be Announced*

**August 16, 2010 ~ August 22, 2010**  
**(Official Tournament Application)**



Name: \_\_\_\_\_ Age: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**EVENTS**  
*(Please circle all those that apply)*

- |                    |                      |                   |
|--------------------|----------------------|-------------------|
| Men's Open Singles | Women's Open Singles | Boy's 18 & Under  |
| Men's "B" Singles  | Women's "B" Singles  | Boy's 14 & Under  |
| Men's 35 & Over    | Women's Doubles      | Girl's 18 & Under |
| Men's Open Doubles | Parent/Child         | Girl's 14 & Under |
| Men's "B" Doubles  | Mixed Doubles        |                   |

\*\*\*\*\*

Partner's Name (Doubles) \_\_\_\_\_

Partners's Name (Mixed Doubles) \_\_\_\_\_

Partner's Name (Parent/Child) \_\_\_\_\_

Please list any previous tournament results, rankings, etc., that may be useful for seeding purposes: \_\_\_\_\_

\*\*\*\*\*

**STATISTICAL USE ONLY**

Are you a resident of Old Bridge? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, please specify town of residency: \_\_\_\_\_

Have you participated in this tournament before? \_\_\_\_\_

If yes, indicate categories and results: \_\_\_\_\_

\*\*\*\*\*

**Application Deadline:** August 12, 2010 -- 12:00 pm

**Fees:** \$20.00 PER SINGLES EVENT  
 \$30.00 PER DOUBLES TEAM

**Make Checks payable to:** Old Bridge Arena

**Mail Entries to:** Patricia A. Judge-Schiffer  
 Old Bridge Parks & Recreation Department  
 One Old Bridge Plaza  
 Old Bridge, New Jersey 08857

**TOWNSHIP OF OLD BRIDGE**  
**Department of Parks and Recreation Presents Our**  
***40th Annual Tennis Tournament***

**Sponsors to be Announced**

**August 16, 2010 ~ August 22, 2010**

***Regulations***

1. Tournament is open to both residents and non-residents.
2. The Tournament Director is Brian Whiteman. He is reachable at (732) 679-7000; (732) 263-9080; or by E-Mail: [brian@whitemanlawgroup.com](mailto:brian@whitemanlawgroup.com).
3. All entry forms must be received by August 12, 2010 - 12:00 pm.
4. Trophies will be awarded in each category.
5. All participants must be available to play on ALL the tournament dates (weekdays: 5:30 pm and later, weekends: 8:00 am and later). Any conflicting dates or times must be authorized by Brian Whiteman prior to signing up for the tournament. There will be NO flexibility in playing times once the tournament begins. If you cannot make your scheduled time, you may be subject to a default without the refund of your entry fee.
6. All participants must bring an unopened can of USTA approved tennis balls. The winner will keep the new can of balls.
7. If there are not enough players in a category, categories may be combined or eliminated at the discretion of the tournament director.
8. Please call Brian Whiteman, Tournament Director, after 12:00 pm on August 14, 2010 if you did not receive an e-mail with your start times at (732) 263-9080.
9. The entry fees are as follows: \$20.00 per singles entry and \$30.00 per team entry. No refunds without a doctor's note.
10. In the event of rain, call Brian Whiteman, Tournament Director at (732) 263-9080. If no further instructions are left, come to the tennis courts.
11. Each match shall be two out of three sets (twelve point tie-breaker in case of a 6-6 tie).
12. Players may be scheduled to play two matches in one day (per draw).
13. All matches will be played on Old Bridge Municipal Center courts.

PLEASE CONTACT PARKS AND RECREATION AT (732) 721-5600 Ext. 4999 FOR MORE INFORMATION OR APPLICATIONS.